

**APPLICATION FOR (CHECK ONE)**

Live Oak Community 1021 Ashberry Ave. New Braunfels, TX 78130 \_\_\_\_\_  
Cozy Cove Mobile Home Park 5215 Crestway Drive San Antonio, TX 78239 \_\_\_\_\_  
Beau Village Cottages 2211 Ashberry Ave. New Braunfels, TX 78130 \_\_\_\_\_

Metro (830) 606-5028 Fax 830-626-2311  
\$35.00 Application Fee  
All individuals 18yrs and older must apply

**APPLICANT'S FULL NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_  
CURRENT ADDRESS \_\_\_\_\_  
IF RENTING, MANAGERS NAME & PHONE \_\_\_\_\_  
HOW LONG \_\_\_\_\_ RENT PER MONTH \_\_\_\_\_ MAY WE CONTACT \_\_\_\_\_  
DOB \_\_\_\_\_ DL# \_\_\_\_\_ SS# \_\_\_\_\_  
APPLICANT'S EMPLOYER \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_ SUPERVISOR \_\_\_\_\_  
HOW LONG EMPLOYED \_\_\_\_\_ CURRENT MONTHLY SALARY \_\_\_\_\_  
OTHER SOURCES OF INCOME \_\_\_\_\_

**CO-APPLICANT'S FULL NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_  
CURRENT ADDRESS IF DIFFERENT \_\_\_\_\_  
IF RENTING, MANAGERS NAME & PHONE \_\_\_\_\_  
HOW LONG \_\_\_\_\_ RENT PER MONTH \_\_\_\_\_ MAY WE CONTACT \_\_\_\_\_  
DOB \_\_\_\_\_ DL# \_\_\_\_\_ SS# \_\_\_\_\_  
APPLICANT'S EMPLOYER \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_ SUPERVISOR \_\_\_\_\_  
HOW LONG EMPLOYED \_\_\_\_\_ CURRENT MONTHLY SALARY \_\_\_\_\_  
OTHER SOURCES OF INCOME \_\_\_\_\_

**OTHER OCCUPANTS OF HOME**

FULL NAME	REALATIONSHIP	AGE

**VEHICLES**

TYPE OF VEHICLE \_\_\_\_\_ YEAR/MAKE \_\_\_\_\_  
COLOR \_\_\_\_\_ LICENSE PLATE \_\_\_\_\_ OWNER \_\_\_\_\_

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COLOR \_\_\_\_\_ LICENSE PLATE \_\_\_\_\_ OWNER \_\_\_\_\_

TYPE OF VEHICLE \_\_\_\_\_ YEAR/MAKE \_\_\_\_\_  
COLOR \_\_\_\_\_ LICENSE PLATE \_\_\_\_\_ OWNER \_\_\_\_\_

**MOBILE HOME INFORMATION**

MANUFACTURER \_\_\_\_\_ MODEL \_\_\_\_\_

YEAR \_\_\_\_\_ SIZE \_\_\_\_\_ NEW \_\_\_\_\_ USED \_\_\_\_\_

HUD# \_\_\_\_\_ ALL ELECTRIC \_\_\_\_\_ GAS/ELECTRIC \_\_\_\_\_

FINANCIAL INSTITUTE HOLDING MORTGAGE \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

RETAILER WHO SOLD YOU THE HOME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE \_\_\_\_\_ SALESPERSON'S NAME \_\_\_\_\_

**PET(S) (NO OUTSIDE PETS ALLOWED) \$500 per animal nonrefundable deposit**

**YES \_\_\_\_\_ or NO \_\_\_\_\_**

DOGS  
NAME \_\_\_\_\_ BREED \_\_\_\_\_ COLOR \_\_\_\_\_ WEIGHT \_\_\_\_\_

NAME \_\_\_\_\_ BREED \_\_\_\_\_ COLOR \_\_\_\_\_ WEIGHT \_\_\_\_\_

CATS  
NAME \_\_\_\_\_ BREED \_\_\_\_\_ COLOR \_\_\_\_\_ WEIGHT \_\_\_\_\_

NAME \_\_\_\_\_ BREED \_\_\_\_\_ COLOR \_\_\_\_\_ WEIGHT \_\_\_\_\_

IN CASE OF EMERGENCY NOTIFY \_\_\_\_\_

PHONE# \_\_\_\_\_ ADDRESS \_\_\_\_\_

REALATIONSHIP \_\_\_\_\_

EACH APPLICANT HEREBY REPRESENTS THAT ALL OF THE INFORMATION FURNISHED IS TRUE AND CORRECT AND UNDERSTANDS AND AGREES THAT FALSE INFORMATION MAY CONSTITUTE GROUNDS FOR REJECTION OF THIS APPLICATION OR TERMINATION OF ANY AGREEMENT, AND FORFEITURE OF ANY SECURITY DEPOSIT. EACH APPLICANT AUTHORIZES THE RELEASE OF THE INFORMATION INCLUDING CREDIT REPORTS REQUESTED TO PROCESS THIS APPLICATION.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

CO-APPLICANT/SPOUCE SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

THIS APPLICATION IS APPROVED AS OF \_\_\_\_\_ AND SHALL BECOME A PART OF THIS LEASE AGREEMENT BETWEEN THE PARTIES HERETO.

MANAGER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_